

**Date of meeting**      **Wednesday, 19th November, 2014**

**Time**                      **7.00 pm**

**Venue**                      **Committee Room 1, Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffordshire, ST5 2AG**

**Contact**                      **Julia Cleary, Ext: 2227**

# **Health and Wellbeing Scrutiny Committee**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

- 1**      **Apologies**
- 2**      **Minutes of the Previous Meeting - Tuesday 21st October 2014**      **(Pages 3 - 6)**
- 3**      **Declarations of Interest**
- 4**      **HEALTHWATCH, STAFFORDSHIRE**  
A verbal update will be provided by the Community Engagement Lead for North Staffordshire
- 5**      **North Staffordshire Combined Healthcare NHS Trust - Adult Acute Outreach**      **(Pages 7 - 8)**
- 6**      **Digest from the Healthy Staffordshire Select Committee (10th November 2014)**      **(Pages 9 - 18)**
- 7**      **Presentation from the Community Safety Officer - Alcohol Lead and the Partnerships Manager (Newcastle Borough Council)**      **(Pages 19 - 28)**
- 8**      **NORTH STAFFORDSHIRE COMBINED HEALTHCARE NHS TRUST - ALCOHOL USE AND MISUSE**      **(Pages 29 - 56)**  
A copy of the presentation is to follow
- 9**      **ONE RECOVERY**      **(Pages 57 - 68)**  
A presentation will be carried out by One Recovery North Staffordshire Service Manager regarding the various services available to service users
- 10**      **WORK PLAN**      **(Pages 69 - 74)**  
To discuss and update the Work Plan to reflect current scrutiny topics
- 11**      **URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100 B(4) of the Local Government Act 1972.

**Members:** Councillors Allport, Mrs Astle, Bailey, Becket, Eagles, Eastwood (Chair), Mrs Hailstones, Mrs Johnson (Vice-Chair), Loades, Northcott and Owen

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.